

1 McCARTHY, JOHNSON & MILLER
 2 LAW CORPORATION
 3 LORI A. NORD, ESQ., #87993
 4 DIANE SIDD-CHAMPION, ESQ. #78140
 5 595 Market Street, Suite 2200
 6 San Francisco, CA 94105
 7 Telephone: (415) 882-2992

8 Attorneys for Plaintiffs

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UNITED STATES DISTRICT COURT

NORTHERN DISTRICT OF CALIFORNIA

BOARD OF TRUSTEES OF THE U.A. LOCAL) No. CV 08-2122 SC
 NO. 355 HEALTH AND WELFARE TRUST)
 FUND; BOARD OF TRUSTEES OF THE U.A.)
 LOCAL NOS. 343 AND 355 DEFINED)
 CONTRIBUTION PLAN; BOARD OF TRUSTEES)
 OF THE NORTHERN CALIFORNIA/NORTHERN)
 NEVADA UTILITY JOURNEYMAN AND)
 APPRENTICE TRAINING TRUST FUND;)
 BOARD OF TRUSTEES OF THE U.A. LOCAL)
 NO. 355 LABOR-MANAGEMENT COOPERATION)
 COMMITTEE TRUST FUND; AND U.A. LOCAL)
 NO. 355,)

Plaintiffs,

v.

IMAGE LANDSCAPE, INC., a California
 corporation,

Defendant.

1 Attached is a Proof of Service signed on May 7, 2008 by Shawn
2 F. Sardia and a Proof of Service By Mail signed by Scott Simons
3 dated May 7, 2008.

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DECLARATION OF SERVICE BY MAIL

I am a citizen of the United States and a resident of the State of California. I am over the age of eighteen years and not a party to the within matter. My business address is 595 Market Street, Suite 2200, San Francisco, California 94105.

I am familiar with the practice of McCarthy, Johnson & Miller Law Corporation for collection and processing of correspondence for mailing with the United States Postal Service. It is the practice that correspondence is deposited with the United States Postal Service the same day it is submitted for mailing.

I served the following documents by placing a true copy of each such document for collection and mailing, in the course of ordinary business practice, with other correspondence of McCarthy, Johnson & Miller Law Corporation, located at 595 Market Street, Suite 2200, San Francisco, California 94105, on the date set forth below, enclosed in a sealed envelope with postage fully prepaid, addressed in the manner set forth immediately below this declaration.

Documents served:

Declaration of Service of Original Summons and Complaint

I declare under penalty of perjury that the foregoing is true and correct.

Dated at San Francisco, California, on May 14, 2008.

By: /s/ Anna Lee
Anna Lee

Image Landscape, Inc.
4800 Amber Lane
Sacramento, CA 95841

United States District Court

NORTHERN DISTRICT OF CALIFORNIA

E-filing

BOARD OF TRUSTEES OF THE U.A. LOCAL NO. 355
HEALTH AND WELFARE TRUST FUND; BOARD OF
TRUSTEES OF THE U.A. LOCAL NOS. 343 AND 355
DEFINED CONTRIBUTION PLAN; BOARD OF TRUSTEES
OF THE NORTHERN CALIFORNIA/NORTHERN NEVADA
UTILITY JOURNEYMAN AND APPRENTICE TRAINING
TRUST FUND; BOARD OF TRUSTEES OF THE U.A.
LOCAL NO. 355 LABOR-MANAGEMENT COOPERATION
COMMITTEE TRUST FUND; AND U.A. LOCAL NO. 355,

SUMMONS IN A CIVIL CASE

CASE NUMBER:

Plaintiffs,

CV 08 2122

v.

IMAGE LANDSCAPE, INC., a California corporation,
Defendant.

TO: (Name and address of defendant)

SC

IMAGE LANDSCAPE, INC.
4800 Amber Lane
Sacramento, CA 95841

YOU ARE HEREBY SUMMONED and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

LoriaA. Nord, Esq.
MC CARTHY, JOHNSON & MILLER
LAW CORPORATION
595 Market Street, Suite 2200
San Francisco, CA 94105
Telephone: (415) 882-2992

an answer to the complaint which is herewith served upon you, within _____ days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgement by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.

Richard W. Wieking

CLERK

APR 24 2008
DATE _____

Helen L. Almazen

(BY) DEPUTY CLERK

Attorney Or Party Without Attorney (Name and Address)		Telephone:	FOR COURT USE ONLY	
LORI A. NORD, ESQ. (87993) MCCARTHY, JOHNSON & MILLER 595 Market Street, Suite 2200 San Francisco, California 94105		(415) 882-2992		
Attorneys for: PLAINTIFF		Ref. No. Or File No. W2495782		
Insert name of court, judicial district and branch court, if any:				
UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA				
Plaintiff: BOARD OF TRUSTEES OF HE U.A. LOCAL NO. 355 HEALTH AND WELFARE TRUST FUND, etc., et al.				
Defendant: IMAGE LANDSCAPE, INC., etc.				
PROOF OF SERVICE	Date:	Time:	Dept/Div:	Case Number: C 08 2122SC

I, Shawn F. Sardia, Under penalty of perjury, hereby declare that I am and was on the dates herein mentioned, over the age of eighteen, and not a party to the within action;

I served the: SUMMONS IN A CIVIL CASE; COMPLAINT; CIVIL CASE COVER SHEET; ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES; NOTICE OF AVAILABILITY OF A MAGISTRATE JUDGE TO EXERCISE JURISDICTION; NOTICE OF LAWSUIT AND REQUEST FOR WAIVER OF SERVICE OF SUMMONS; WELCOME TO THE U.S. DISTRICT COURT ; ECF REGISTRATION INFORMATION HANDOUT

in this action by personally delivering to and leaving with the following defendant or person on the date set opposite their respective names, a true copy thereof:

Defendant : IMAGE LANDSCAPE, INC., a California Corporation

By Serving : SALVADOR MAGANA, Person in Charge on behalf of BRIAN MASUNAGA - AGENT FOR SERVICE OF PROCESS

Address : 4800 Amber Lane , Sacramento, California 95841

Date & Time : Tuesday, May 6, 2008 @ 3:40 p.m.

Witness fees were : Not applicable.

Person serving:
Shawn F. Sardia
Wheels of Justice, Inc.
657 Mission Street, Suite 502
San Francisco, California 94105
Phone: (415) 546-6000

a. Fee for service:
d. Registered California Process Server
(1) Employee or independent contractor
(2) Registration No.: 2008-05
(3) County: Sacramento
(4) Expires:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: May 7, 2008

Signature: Shawn F. Sardia
Shawn F. Sardia



Printed on recycled paper

LORI A. NORD, ESQ. (87993)
 MCCARTHY, JOHNSON & MILLER
 595 Market Street, Suite 2200
 San Francisco, California 94105

(415) 882-2992

Attorneys for: PLAINTIFF

Ref. No. Or File No.

W2495782

Insert name of court, judicial district and branch court, if any:

UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA

Plaintiff:

BOARD OF TRUSTEES OF HE U.A. LOCAL NO. 355 HEALTH AND WELFARE TRUST FUND, etc., et al.

Defendant:

IMAGE LANDSCAPE, INC., etc.

POS BY MAIL

Hearing Date:

Time:

Dept/Div:

Case Number:

C 08 2122SC

At the time of service I was at least 18 years of age and not a party to this action.

On May 6, 2008, I served the within :

SUMMONS IN A CIVIL CASE; COMPLAINT; CIVIL CASE COVER SHEET; ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES; NOTICE OF AVAILABILITY OF A MAGISTRATE JUDGE TO EXERCISE JURISDICTION; NOTICE OF LAWSUIT AND REQUEST FOR WAIVER OF SERVICE OF SUMMONS; WELCOME TO THE U.S. DISTRICT COURT ; ECF REGISTRATION INFORMATION HANDOUT

on the defendant in the within action by placing a true copy in a sealed envelope with postage fully prepaid for first class, in the United States mail at San Francisco, California, addressed as follows:

IMAGE LANDSCAPE, INC., a California Corporation

4800 Amber Lane

Sacramento, California 95841

BRIAN MASUNAGA - AGENT FOR SERVICE OF PROCESS

Person serving:

Scott Simons

Wheels of Justice, Inc.

657 Mission Street, Suite 502

San Francisco, California 94105

Phone: (415) 546-6000

a. Fee for service:

d. Registered California Process Server

(1) Employee or independent contractor

(2) Registration No.: 542

(3) County: San Francisco

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: May 7, 2008

Signature: _____

Scott Simons



DECLARATION OF SERVICE BY MAIL

I am a citizen of the United States and a resident of the State of California. I am over the age of eighteen years and not a party to the within matter. My business address is 595 Market Street, Suite 2200, San Francisco, California 94105.

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By: 

Anna Lee

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